



October 4, 2018

Dear Valued LFA's:

I am pleased to confirm our **2019 Annual Feeder Associations Convention** dates and location with you. As always, I trust we can count on your valued participation in this important industry event.

THEME: "Power of the Past – Force of the Future"

DATES: **Convention:** February 1 & 2, 2019 (Friday and Saturday)
Set-up: January 31, 2019 (Thursday between 3:00pm and 8:00 pm)

LOCATION: **Sheraton Red Deer Hotel, 3310 50 Avenue Red Deer, Alberta T4N 3X9**
Tel: (403) 346-2091

No doubt, it will be another invaluable industry event to strengthen relationships, strategies and plans for success throughout 2019 – an opportunity you won't want to miss!

Enclosed you will find full Registration Details. Join us for the opportunity to connect with our team, generate a positive blueprint for the year to come and gain valuable industry insights along the way. Meet, greet and mingle with your industry producers, business professionals, and industry experts. Enjoy our event highlights - Beer & Steak Night & STARS Auction Banquet evenings. Please return the Registration Form by December 15, 2018.

Our schedule will continue as per last year when we created more break time in the agenda to allow our delegates more time in the Trade Show. Our Young Farmers & Ranchers Day will again be on Saturday.

Please contact the Barrhead office with any questions regarding Convention Registration.

I hope to see each of you again at the 2019 AGM and Convention.

Sincerely,

A handwritten signature in blue ink, appearing to read "Eric Boot", with a stylized flourish at the end.

Eric Boot
Chairman



REGISTRATION FORM
2019 ANNUAL CONVENTION
February 1 & 2, 2019
Sheraton Hotel Red Deer, Alberta

Please Print Clearly & Ensure All Info Is Completed

Association Name: _____

Association Address: _____

Association Email: _____

Business Telephone Number: _____

Name of Attendee:

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EARLY BIRD REGISTRATION RATES *Includes Meals & Speakers* (UNTIL November 16, 2018):
 \$250 per Individual _____ x \$250.00 Subtotal: _____

REGISTRATION RATES *Includes Meals & Speakers* (EFFECTIVE AFTER November 16, 2018):
 \$325 per Individual _____ x \$325.00 Subtotal: _____

Elanco Animal Health Seminar (complimentary Elanco) Thursday Evening # attendees required: _____

Extra Tickets Available for Purchase:

Speaker Tickets: (Speakers Only)

\$125 (includes Friday and Saturday) # of Tickets required _____ Subtotal: _____

Convention Meals:

Gourmet all you can eat Breakfast \$25 each: Friday # of Tickets ____ Saturday # of Tickets ____ \$ _____
 Gourmet all you can eat Lunch \$30 each: Friday # of Tickets ____ Saturday # of Tickets ____ \$ _____
 Beer & Steak Night (Friday) \$50 each: # of Tickets required ____ \$ _____
 Banquet & STARS Auction (Saturday) \$50 each: # of Tickets required ____ \$ _____
GST @ 5% = \$ _____
TOTAL: \$ _____

HOTEL BOOKINGS: For guaranteed rates and availability, please book your rooms by January 7, 2019

SHERATON RED DEER
 3310 50 Avenue, Red Deer, AB. T4N 3X9
 TEL: 1.800.662.7197 or 403.346.2091

Or Online: <https://www.starwoodmeeting.com/Book/FeederAssociationsofAlbertaConference2019>

Please FAX or Email your completed Registration by December 15, 2018 to:
Lyndsey Gauthier
FAX: 1-888-783-2367
EMAIL: lgauthier@feederassoc.com

*Refunds For Cancellations Will Not Be Issued After January 7, 2019
 *LFA's will be invoiced by FAA upon receipt of Registration Forms
 *Please ensure to send both Pages 2 & 3